

**Contact / Mail to Kira or Jason at:**

**Snake River Bassmasters  
5136 S Deselm Way  
Boise, ID, 83716  
(208) 867-9511  
kkbousquet@yahoo.com**

**Certificate of Personal Liability  
Insurance**

Complete the following certification or enclose a binder or copy of insurance reflecting the following information:

Insurance Company: \_\_\_\_\_

Agent's Name: \_\_\_\_\_

Policy Number: \_\_\_\_\_

Minimum Liability: **\$100,000**

Effective Date: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Failure to complete the above certificate or furnish proof of insurance with this application will cause the application to be returned. NO EXCEPTIONS!

***Snake River Bassmasters***

Proudly present the



**Snake River  
Lady Bass  
Open**

**LAKE CASCADE**

**IDAHO**

**July 8, 2012**

**LAKE CASCADE  
July 8, 2012**

**ENTRY.....\$25.00 per lady contestant**  
Options – Big Fish, \$10 entry, winner takes all

**TOURNAMENT HDQRTRS.....Cascade City Ramp**

**TOURNAMENT WATERS.....Lake Cascade, Idaho**

**OFF LIMITS.....None**

Check out our YOUTH OPEN happening July 7<sup>th</sup>, details at  
[www.srb.idahobassfed.com](http://www.srb.idahobassfed.com)

**PRE-TOURNAMENT MEETING.....5 AM (MDT), at ramp**

Will cover tournament rules and hand out banners. We will draw blast-off after the meeting. Entries received after that will blast off in the order received.

**OOZE-OFF TIME.....5:45 AM (MDT) or safe light**

**WEIGH-IN.....12:00 PM (MDT)**

**LIMIT.....4 bass over 12” per lady.**

**SPECIAL NOTES:** More than one lady angler may fish from one boat – fish may not be shared. Men are allowed to operate boats, net fish and tie tackle but **MAY NOT** cast to or catch fish.

**PAYOUT: Total Weight**

80% payout; pays 1 place per every 5 Entries. Plaques for top 3 plus big fish. 20% of entry fee will be donated to a needy family at Christmas through the Snake River Bassmaster’s Needy Family Program.

**Pot Luck Style Barbecue lunch after weigh-in**

Please bring a side dish, main course & drinks will be provided

**Meal sponsored by: Washington Trust Bank**

**NOTE: We will not have a raffle this year**

We will be having the raffle after the youth tournament weigh-in on July 7<sup>th</sup>. We expect to have some pretty good prizes again this year and everyone is welcome participate. Most of the raffle proceeds go to the Christmas program as well.

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**Entry Information**

DRIVER \_\_\_\_\_

Address \_\_\_\_\_

City, State, ZIP \_\_\_\_\_

Phone \_\_\_\_\_

LADY ANGLER \_\_\_\_\_

Address \_\_\_\_\_

City, State, ZIP \_\_\_\_\_

Phone \_\_\_\_\_

Email address: \_\_\_\_\_

LADY ANGLER \_\_\_\_\_

Address \_\_\_\_\_

City, State, ZIP \_\_\_\_\_

Phone \_\_\_\_\_

Email address: \_\_\_\_\_

I have completed this application and enclosed my entry fees. In signing this application I hereby waive and release the hosts, sponsors, tournament officials, and all other parties from all claims or injury/damage incurring in connection with this event. I agree to waive rights to photo/video taken in a lawful manner. I agree to submit to a polygraph test upon request and I certify that I have liability insurance providing personal injury and property damage that might occur on my behalf. Boat owner must complete the insurance certification on the reverse side.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**MAKE CHECKS PAYABLE TO**

Snake River Bassmasters  
5136 S Deselm Way, Boise, ID 83716