

**Contact / Mail to Steve Day at:**

Snake River Bassmasters  
616 Stadium Street  
Nampa, ID, 83686  
(208) 989-5430  
rstringer55@hotmail.com

*The Idaho Bass Federation*

Proudly presents the

# JACK & JILL OPEN

**Certificate of Personal Liability Insurance**

Complete the following certification or enclose a binder or copy of insurance reflecting the following information:

Insurance Company: \_\_\_\_\_

Agent's Name: \_\_\_\_\_

Policy Number: \_\_\_\_\_

Minimum Liability: **\_\_\_\_\_ \$100,000**

Effective Date: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



Failure to complete the above certificate or furnish proof of insurance with this application will cause the application to be returned.  
**NO EXCEPTIONS!**

## OWYHEE RESERVOIR

Oregon

June 12, 2016

**OWYHEE RESERVOIR**  
**Sunday, June 12, 2016**

**Jack & Jill Open**  
**Owyhee Reservoir June 12, 2016**

**ENTRY .....**\$125 PER TEAM: Big Fish Option Included

**TOURNAMENT HEADQUARTERS:** Indian Creek Ramp.

**TOURNAMENT WATERS:** Owyhee Reservoir

**TEAMS:** At least one lady per team, up to two teams per boat.

**ENTRIES CLOSED:** All entries received after the draw will be placed in the order of receipt.

**POTLUCK BBQ:** Held Saturday evening at 6:30 p.m. before the pre-tournament meeting

**PRE-TOURNAMENT MEETING:** Saturday, June 6 at 8:00 PM at Indian Creek ramp; cover Tournament Rules and Draw

**FIRST BOAT OUT RAFFLE:** Raffles for first out will be held Saturday night during the pre-tournament meeting.

**OFF- LIMITS:** No off limit dates, off limits waters inside Indian Creek cove marker buoys

**LIMITS:** 5 Bass over 12" per team

**OOZE\_OFF TIMES:** Ooze off at 6:00 AM (MDT) or safe light

**WEIGH-IN:** Sunday at 2:00 PM

**80% ENTRY PAYOUT:** Payable 1 Place for each 7 Entries

**BIG FISH PAYOUT:** \$250

**SPECIAL NOTES:** Oregon fishing licenses and rules apply

**TROPHIES SPONSORED BY:** **Burns Ford**, Burns, Oregon

**BOATER** \_\_\_\_\_

**Address** \_\_\_\_\_

**City, State, ZIP** \_\_\_\_\_

**Phone / e-mail** \_\_\_\_\_

**PARTNER** \_\_\_\_\_

**Address** \_\_\_\_\_

**City, State, ZIP** \_\_\_\_\_

**Phone / e-mail** \_\_\_\_\_

**ENTRY Per Team.....**\$125

**DEPOSIT** Position can be secured with a deposit of \$50. Balances must be paid in full NOT LATER THAN June 11.

**MAKE CHECKS PAYABLE TO**

Snake River Bassmasters  
616 Stadium Street, Nampa, ID, 83686

I have completed this application and enclosed my entry fees. In signing this application I hereby waive and release the hosts, sponsors, tournament officials, and all other parties from all claims or injury/damage incurring in connection with this event. I agree to waive rights to photo/video taken in a lawful manner. I agree to submit to a polygraph test upon request and I certify that I have liability insurance providing personal injury and property damage that might occur on my behalf. Boat owner must complete the insurance certification on the reverse side.

**SIGNATURE** \_\_\_\_\_

**DATE** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_

**DATE** \_\_\_\_\_